

The Problem Of Evil

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the problem of evil also known as the problem of suffering is the philosophical question of how to
reconcile the existence of evil and suffering with an omnipotent omnibenevolent and omniscient
sep 16 2002 the epistemic question posed by evil is whether the world contains undesirable states of
affairs that provide the basis for an argument that makes it unreasonable to believe in the existence

jan 3 2026 problem of evil problem in theology and the philosophy of religion that arises for any view that affirms the following three propositions god is almighty god is perfectly good and evil exists

the problem of evil says god s existence is in some sense incompatible with the existence of pain suffering and evil the argument is that if an omnipotent all powerful and omnibenevolent perfectly

the problem of evil is commonly defined as a cluster of arguments claiming that the existence extent or character of evil conflicts with or strongly disconfirms the existence of an omnipotent omniscient

the logical problem of evil claims that god s omnipotence omniscience and supreme goodness would completely rule out the possibility of evil and that the existence of evil would do the same for the

the problem of evil as it is standardly presented concerns both sorts of evil but the strongest version of the argument focuses on natural evil alone and that is the version we shall discuss

we can formalize this argument as follows 1 if god existed he would prevent all evil 2 but there is evil in the world 3 therefore god does not exist

problem we can have free will without evil1 presumably we can imagine a single individual who has the freedom to bring about evil but never does so we can imagine that all people are such that they

there are two basic types of evils moral evil and natural evil and any attempt at reconciling the problem of evil must address both moral evil is that which is perpetrated by human beings and is

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